

January 5, 2006

SUBJECT: 2006 ANNUAL SOLID WASTE FACILITY REPORT

Dear Solid Waste Facility Owners:

The Waste Management Division of the New Hampshire Department of Environmental Services is responsible for regulation of the storage, transfer, treatment, processing and disposal of solid waste in the state. The Solid Waste Rules [Env-Wm 2805.07(b)] include a requirement for the completion and filing of an annual report of operations for all solid waste facilities in New Hampshire. One 2005 Annual Solid Waste Facility Report form for each solid waste facility located at your site is enclosed. Municipalities that do not have facilities should fill in the buff form and indicate which company or organization is responsible for reporting the amount of material collected from the municipality.

Completion of the Reports

Questionnaires include a general information sheet (white) and forms for each type of facility located at the site: ACTIVE LANDFILLS (green), MSW INCINERATORS (pink), INFECTIOUS WASTE INCINERATORS (yellow), and COLLECTION, STORAGE AND TRANSFER STATIONS (blue). If the enclosed form(s) are inappropriate for the facilities at the site, please call the Solid Waste Technical Assistance Section at 271-3713 to request the correct forms. **The report must be postmarked no later than March 31, 2006 and returned to the Waste Management Division.**

All completed forms should be mailed to:

DEPARTMENT OF ENVIRONMENTAL SERVICES
WASTE MANAGEMENT DIVISION - SWTAS
PO BOX 95
CONCORD, NH 03301-0095

The forms are also available online at our website at <http://www.des.nh.gov/swtas/forms.htm>. Visit the site to download your forms in "pdf" format (Adobe Acrobat™) as well as to obtain general information on reporting and other solid waste management activities.

Thank you for your prompt attention to this important requirement. If you need assistance in completing the report, do not hesitate to contact me at 271-3713.

Sincerely,

Donald E. Maurer,
Principal Planner
Waste Prevention and Technical Information Bureau

RETAIN A COPY OF THE REPORT FOR YOUR RECORDS!